

FOR SALE - PROMINENTLY LOCATED INVESTMENT - EXISITING BUSINESSES UNAFFECTED

166 - 167 FRANKWELL | SHREWSBURY | SHROPSHIRE | SY3 8LG





TOTAL NET INTERNAL FLOOR AREA



FULLY INCOME PRODUCING WITH A RENT OF £ 31,200 PER ANNUM

#### NET INITIAL YIELD OF 7.9% AFTER NORMAL PURCHASERS COSTS





#### James Evans

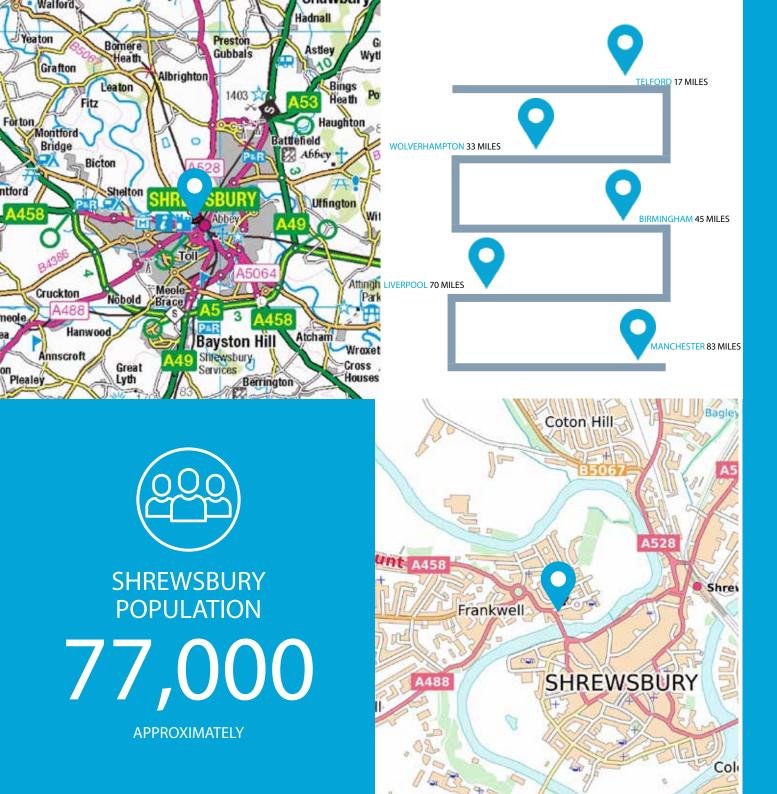
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#### Ellie Studley

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#### LOCATION

The property is prominently located in the soughtafter area of Shrewsbury known as Frankwell adjacent to the Welsh Bridge. The property is located on the edge of the town centre in an area of mixed development with surrounding occupiers including Hatchers, Theatre Severn, Roger Parry, Jessicas and Albert and Company. The property is located within proximity of the main Frankwell public car park. Frankwell serves as one of the main arterial routes into Shrewsbury town centre from northwest and southwest.

Shrewsbury is a market town, civil parish and the county town of Shropshire, England. It is sited on the River Severn, 33 miles (53 km) northwest of Wolverhampton, 15 miles (24 km) west of Telford, 31 miles (50 km) southeast of Wrexham and 53 miles (85 km) north of Hereford. At the 2021 census, the parish had a population of 76,782.

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#### DESCRIPTION

The property comprises of a fully income producing commercial investment that is prominently located and is arranged to provide a restaurant arranged over the ground floor and part of the first floor and the lower ground floor and an office/consulting rooms to part that has a self-contained ground floor entrance and is arranged over part of the first floor of the property.

The two-storey attached property has a wealth of attractive features that can only be appreciated upon undertaking an internal inspection of the property. The property is Grade 2 listed and benefits from two pedestrian entrances from Frankwell.

166 Frankwell is arranged to provide consultancy rooms with welfare facilities providing a Total Net Internal Floor Area of approximately 352 ft sq (32.70 m sq) with welfare facilities and benefiting from a ground floor entrance. The property has asset management potential as subject to statutory consents.it could lend itself to residential use. 166 Frankwell is arranged to provide a restaurant premises that is arranged over the ground and first floor and the lower ground floor. The accommodation is arranged to provide restaurant seating with a bar area and a commercial kitchen and stores and toilet facilities and provides a Total Net Internal Floor Area of approximately 841 ft sq (78.12 m sq) on the ground floor.

The property has a wealth of features, and its potential can only be fully appreciated after undertaking an inspection of the property.







#### ACCOMMODATION

(All measurements are approximate)

#### 166 Frankwell

| Ground Floor       |                        |  |
|--------------------|------------------------|--|
| Entrance Hallway   | 30 sq ft (2.78 sq m)   |  |
| First Floor        |                        |  |
| Consultancy Room 1 | 136 sq ft (12.63 sqm)  |  |
| Consultancy Room 2 | 159 sq ft (14.77 sq m) |  |
| Staff Room         | 27 sq ft (2.51 sq m)   |  |
| Toilet             |                        |  |

#### 167 Frankwell

| Ground Floor           |                        |  |
|------------------------|------------------------|--|
| Restaurant Area 1      | 523 sq ft (48.58 sq m) |  |
| Restaurant Area 2      | 280 sq ft (26.01 sq m) |  |
| Lobby Area             | 38 sq ft (3.52 sq m)   |  |
| First Floor            |                        |  |
| Commercial Kitchen     | 134 sq ft (12.44 sqm)  |  |
| Lower Ground Floor     |                        |  |
| Stores                 | 40 sq ft (3.71 sq m)   |  |
| Low head height stores | 304 sq ft (28.22 sq m) |  |
| Corridor               |                        |  |
| Gents Toilets          |                        |  |
| Ladies Toilets         |                        |  |

#### TENURE

The property is offered for sale freehold, subject to the occupational tenancies, the property is held under the ownership of Title Number SL40396:

| Property      | Term  | Rent              | Other Terms &<br>Conditions                                       |
|---------------|---|-------------------|---|
| 166 Frankwell | Term - 15th July<br>2024 to 14th<br>January 2025    | £600 pcm          | Tenants Full<br>Repairing and<br>Insuring                         |
|               |   |                   | The lease is excluded<br>from the Landlord<br>and Tenant Act 1954 |
| 167 Frankwell | Term - 1st February<br>2022 to 31st January<br>2025 | £24,000 per annum | Tenants Full<br>Repairing and<br>Insuring                         |
|               |   |                   | The lease is inside<br>the Landlords and<br>Tenant Act 1954       |





#### PRICE

Offers in the region of £395,000 (Three Hundred & Ninety-Five Thousand Pounds) (exclusive) showing a Net Initial Yield of 7.9 % after normal purchasers costs.

### **RATEABLE VALUE**

166 Frankwell - £7,100 167 Frankwell - £10,750

# EPC

To order

## SERVICES

(Not tested at time of inspection.)

Mains water, electricity and drainage are understood to be connected to the property.

The purchaser is to be responsible for the cost of applying and installing a new mains water supply to the property as part of the sale contract within 1 year of the purchase of the property. There is currently a submetered water supply to the property from Welsh Bridge House.

#### PLANNING

The property is understood to benefit from planning consent for Use Class E of the Town and Country Use Classes Order 1987.

The property is understood to be Grade 2 listed and located in a Conservation Area.

## LEGAL COSTS

Each party to be responsible for their own legal costs.

### VAT

The property is understood not to be elected.

If the property is elected for VAT it is proposed that the purchase would proceed by way of a Transfer of a Going Concern (TOGC).

## LOCAL AUTHORITY

Shropshire Council Shirehall Abbey Foregate Shrewsbury SY2 6ND

0345 678 9000



SHROPSHIRE COUNCIL WEBSITE



COMMERCIAL



# VIEWING

Strictly by prior arrangement with the selling agents. For more information or to arrange a viewing please contact:

#### **Commercial Department**

- 싱 01743 450 700
- commercialmarketing@hallsgb.com

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