

Application no.

130401127

Grid ref

N 71580000  
Y 41676000

Date received 6.2.04

Fee received £220

Cash/cheque

Receipt number 28086

Date validated 6.2.04

PI 3 copies

## Application for Permission to Develop Land etc - Form PA1 Part 1

Town and Country Planning Act 1990

Town and Country Planning (General Development Procedure) Order 1995

Please read the accompanying notes carefully.

FIVE completed copies of this form and FIVE plans must be submitted to:

Director of Planning Services Eden District Council Mansion House Penrith Cumbria CA11 7YG  
Telephone number 01768 864671 Facsimile number 01768 212320 Email: dev.cont@eden.gov.uk

A different form must be completed for advertisements and for applications for listed building consent or conservation area consent.

## PART 1 - to be completed by, or on behalf of, all applicants as far as applicable to the particular development.

## PLEASE ANSWER ALL QUESTIONS IN BLOCK CAPITALS

## 1a Name &amp; address of applicant

a) MR L. GIBSON  
EAST COCKLAKES FARM  
NENTS BERRY nr ALSTON, CUMBRIA

## 1b Name &amp; address of agent (if any)

b) MR R. STARKEY  
OLD, KINGS ARMS, KINGS ARMS LANE  
ALSTON, CUMBRIA

Postcode CA9 3JT Tel No 07765 835723

## 2 Particulars of proposal for which permission or approval is sought

a) Full address or location of the land to which this application relates.  
Application site to be coloured or edged 'red'  
EAST COCKLAKES FARM  
NENTS BERRY nr ALSTON

b) Site Area 1,500 square metres/hectares

State whether applicant owns or controls any adjoining land.  
If so, give location and colour or edge 'blue' on submitted planYes  No 

## d) Brief particulars of proposed development including the purpose(s) for which the land and/or buildings are to be used

CONVERSION of EXISTING FARM BUILDINGS  
EXTENSION of EXISTING OUTBUILDINGS

e) State whether the proposal involves:

	Yes	No	Yes	No
i) New building(s)	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	iii) Extensions	<input checked="" type="checkbox"/>
ii) Alterations	<input checked="" type="checkbox"/>	<input type="checkbox"/>	iv) Demolition	<input checked="" type="checkbox"/>
internal	<input checked="" type="checkbox"/>	<input type="checkbox"/>	v) Change of Use	<input checked="" type="checkbox"/>
external	<input checked="" type="checkbox"/>	<input type="checkbox"/>		
vi) Construction of new access to a highway			vehicular	<input type="checkbox"/>
			pedestrian	<input checked="" type="checkbox"/>
vii) Alteration of an existing access to a highway			vehicular	<input type="checkbox"/>
			pedestrian	<input checked="" type="checkbox"/>

## f) If residential development, state number of dwelling units proposed and type e.g. houses, bungalows and flats (if known), unless submitted as an outline application.

N/A

3 Particulars of application (see note Q3)  
State whether this application is for:

a) **Outline planning permission.**  Yes  No  
Place a tick against those matters which you require to be considered under this application  
1. siting  2. design  3. external appearance   
4. means of access  5. landscaping

**Note:** If yes, state the date and application number of previous permission and identify the particular condition (see note 3d).

4 Particulars of present and previous use of buildings or land

5 Additional information (See note Q5)

b) **Full planning permission**  Yes  No  
c) **Approval of reserved matters following the grant of outline permission.**  Yes  No  
If yes, state the date and application number of outline permission.  
Date..... Application number .....

d) **Renewal of a temporary permission or permission for retention of building or continuance of use without complying with a condition subject to which planning permission has been granted.**  Yes  No  
Date..... Application number .....

The condition number.....

a) **Present use of buildings/land** ..... *VACANT*

b) **If vacant, the last previous use** ..... *STORAGE*

a) **Is the application for industrial, office, warehousing, storage or shopping purposes?**  Yes  No  
If "Yes" additional information is required: Please see Part 2 of application form.

b) **Does the proposed development involve the felling of any trees or any excavation below the canopy of any tree?**  Yes  No  
Please mark the position of the trunk and the extent of the canopy of all trees on your plans.

c) i) **How will surface water be disposed of?** ..... *SOAKAWAYS*

ii) **How will foul sewage be dealt with?** ..... *SEPTIC TANK*

iii) **What is the means of water supply?** ..... *EXISTING SPRING*

d) **Does the application proposal or the site affect or relate to a public footpath or right of way?**  Yes  No

6 For detailed applications only

**Note:** The proposed means of enclosure, the materials and colour of the walls and roof, landscaping details etc. should be clearly shown on the submitted plans.

a) **State the type and colour of all materials to be used externally on the elevations and roofs of the building**  
..... *WALLS - NATURAL STONE*  
..... *ROOF - BROWN & BLUE*

b) **State materials and height of boundary walls or fences to be erected adjacent to the highway**  
..... *N/A*

7 Plans (see notes Q7)

**List of drawings and plans submitted with the application** *As per Q7*

8 Declaration  
DELETE a) OR b)  
\*delete where appropriate

**DO NOT FORGET TO ENCLOSE THE APPROPRIATE FEE**  
Cheques should be made payable to  
"Eden District Council"

a) **I/We\* hereby apply for planning permission to carry out the development described in this application and the accompanying plans, and in accordance therewith;**

OR

b) **approval of details of such matters as were reserved in the outline permission specified herein and are described in this application and the accompanying plans.**  
I am/am not\* an employee/member\*, or related to an employee/member of the council.

Date ..... *4 FEB 1991* ..... Signed ..... *R. Starkey*

On behalf of *Mr. L. GIBSON* ..... (insert applicant's name if signed by an agent)