



## **INFORMAL TENDER FORM**

**PROPERTY: 13 ACRES OF LAND AT SMITHY LANE, OFF SOUTHPORT ROAD,  
HALSALL, L39 7JS**

Offers are to be received by 12.00 noon on **12<sup>th</sup> March 2026** at the offices of Frank Marshall & Co., 121 Billinge Road, Garswood, Ashton-in-Makerfield, Wigan, WN4 0XD.

If sent by post or delivered by hand then the envelope should be clearly marked “**LAND AT SMITHY LANE**”.

Alternatively your offer can be sent by email to: [james.woods@frankmarshall.uk.com](mailto:james.woods@frankmarshall.uk.com) as an attachment to an email with directions that the attachment is not to be opened by us until the tender date.

## **CONTACT DETAILS**

<b>Full Name (s) of Offeree (s):</b>	
<b>Address:</b>	
	<b>Post Code:</b>
<b>Daytime Contact No.:</b>	<b>Mobile Contact No.:</b>
<b>Email Address:</b>	

## **ABILITY TO PROCEED (Please tick as appropriate)**

No related property sale	
Mortgage? Please attach mortgage in principle certificate	
Cash purchase? Please attach proof of funds	
Dependant on sale? Please provide details of your selling agent and chain details	

## YOUR OFFER

<b>Hereby offer the following fixed sum to purchase, subject to contract.</b>	<b>£</b>
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Please note no escalating bids will be accepted e.g. the best offer plus £1. The vendors are not bound to accept any or the highest offer.

<b>Any Conditions to which your offer is subject:</b>	

## SOLICITOR DETAILS

<b>Solicitor:</b>	
<b>Address:</b>	
	<b>Post Code:</b>
<b>Contact No.:</b>	
<b>Email Address:</b>	

<b>Confirmation that contracts can be exchanged by 23<sup>rd</sup> April with completion 21<sup>st</sup> May 2026 (Please tick)</b>	
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## ANY ADDITIONAL INFORMATION

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We anticipate that a decision will be made soon after the closing date with all parties being notified accordingly.